

NAME AND ADDRESS OF SENDER

File stamp

JOHN A. CLARKE
EXECUTIVE OFFICER/CLERK OF THE SUPERIOR COURT
111 NORTH HILL STREET
APPEAL/TRANSCRIPT UNIT, ROOM 111A
LOS ANGELES, CA 90012
Tel. (213) 974 - 5237 Fax (213) 626 - 6651

CITY ATTORNEY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

Christopher Lee Dunn

CASE NUMBER

BC 417928

Plaintiff(s),

vs.

City of Burbank, et al.,

COURT OF APPEAL

MANDATORY DOCKETING STATEMENT

Notice of Appeal Date: February 8, 2010

Defendant(s),

Notice to Appellant: This two-page form must be returned to the address on the next page within 20 days from the date of this notice. Dated: February 9, 2010

TO: Steven M. Cischke
15910 Ventura Blvd., Ste 1610
Encino, CA 91436

You can take steps to reduce delays in the processing of your appeal.

1. **(MANDATORY)** If all parties agree, you may participate in an appellate mediation program administered by the Court of Appeal. Participation in the mediation program requires the agreement of all parties.
 - ▶ Appellant shall contact all parties to the appeal to determine if the parties agree to participate in the mediation conference program.
 - ▶ Check ☒ one box in Section A on reverse (MANDATORY)
2. **(OPTIONAL)** If you have already designated a Clerk's transcript to be prepared by the Superior Court, you may use this form to elect to proceed with an Appendix in lieu of a Clerk's Transcript (CRC Rule 8.124). (Note: Use of this option voids earlier designations of Clerk's Transcripts.)
 - ▶ Check ☒ box in Section B on reverse.

Record preparation will not be stayed during the pendency of the mediation program, unless a stipulation signed by all the parties is filed with the Court of Appeal and order is granted.

NOTE: CHANGING YOUR DESIGNATION OF CLERK'S TRANSCRIPT ON APPEAL WILL NOT AFFECT PREVIOUSLY FILED DESIGNATION OF REPORTER'S TRANSCRIPT(S).

3-1-10

Due date:

3/1/10

Section A --- **YOU MUST CHECK ONE BOX IN THIS SECTION**

- ☐ **ALL** PARTIES AGREE TO PARTICIPATE IN A MEDIATION CONFERENCE.
Failure to participate in good faith may result in sanctions!
Your case will be assigned to a mediator within two weeks.
- ☒ **ALL** PARTIES DO NOT AGREE TO PARTICIPATE IN A MEDIATION PROGRAM AT THIS TIME.

Section B --- ***Optional***

- ☐ I ELECT TO RE-DESIGNATE THE CLERK'S RECORD ON APPEAL AND PROCEED WITH AN APPENDIX IN LIEU OF CLERK'S TRANSCRIPT PURSUANT TO RULE 8.124, CALIFORNIA RULES OF COURT. YOU CAN ONLY RE-DESIGNATE IF YOU HAVE PREVIOUSLY FILED A CLERK'S TRANSCRIPT DESIGNATION.

NOTE: CHANGING YOUR RE-DESIGNATION OF CLERK'S TRANSCRIPT ON APPEAL WILL NOT AFFECT PREVIOUSLY FILED DESIGNATION OF REPORTER'S TRANSCRIPT(S)

You MUST sign and return this entire two – page form to the address below.

You must include a Proof of Service of this form on all parties.

Steven M. Casille
Attorney Signature

Date: 3-1-10

Steven M. Cischke
Type or Print Name of Attorney

Christopher Lee Dunn Plaintiff/Appellant
Name of Party Represented

RETURN TO:

LOS ANGELES SUPERIOR COURT
CIVIL APPEALS DIVISION
111 NORTH HILL STREET, ROOM 111A
LOS ANGELES, CA 90012

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Carol Ann Humiston
Senior Assistant City Attorney
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Facsimile: (818) 238-5724
Email: chumiston@ci.burbank.ca.us

Kristin A. Pelletier, Esq.
Burke, Williams & Sorensen, LLP
444 South Flower Street, Suite 2400
Los Angeles, California 90071
Facsimile: (213) 236-2700
Email: chumiston@ci.burbank.ca.us

XX **BY MAIL:** By placing a true copy thereof enclosed in a sealed envelope(s)
above, and placing each for collection and mailing on that date following ordin
practices. I am "readily familiar" with this business's practice for collecting ar
correspondence for mailing. On the same day that correspondence is placed
and mailing, it is deposited in the ordinary course of business with the U.S.
Service in Los Angeles, California, in a sealed envelope with postage fully pr

— **BY FACSIMILE:** Based on an agreement of the parties to accept service
transmission, I faxed the documents to the person(s) at the facsimile numbers
The telephone number of the sending facsimile machine is (818) 815-2737.
facsimile machine issued a transmission report confirming that the trans
complete and without error. A copy of that report showing the time of servic

— **BY E-MAIL OR ELECTRONIC TRANSMISSION:** Based on a cour
agreement of the parties to accept service by e-mail or electronic transmission
documents to be sent to the person(s) at the e-mail address listed above. M
notification address is dj@rglawyers.com. I did not receive, within a reasona
the transmission, any electronic message or other indication that the trans
unsuccessful. A copy of the electronic transmission showing the time of servic

XX **STATE:** I declare under penalty of perjury under the laws of the State of Calif
above is true and correct.

EXECUTED on March 1, 2010, at Encino, California.

Daphne Johnson

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4 correspondence for mailing. On the same day that correspondence is placed for collection
5 and mailing, it is deposited in the ordinary course of business with the U.S. mail Postal
6 Service in Los Angeles, California, in a sealed envelope with postage fully prepaid.

7 **BY FACSIMILE:** Based on an agreement of the parties to accept service by facsimile
8 transmission, I faxed the documents to the person(s) at the facsimile numbers listed above.
9 The telephone number of the sending facsimile machine is (818) 815-2737. The sending
10 facsimile machine issued a transmission report confirming that the transmission was
11 complete and without error. A copy of that report showing the time of service is attached.

12 **BY E-MAIL OR ELECTRONIC TRANSMISSION:** Based on a court order or an
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